

THE CHURCH OF
ST. IGNATIUS  OF ANTIOCH
IN THE CITY OF NEW YORK

The Eighteenth Sunday after Pentecost (*Omnia quae fecisti*)

26 September 2010

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Procession & Solemn Mass – 11:00 A.M.

Voluntary

Berceuse, Op. 31, No. 19

Louis Vierne

Angelus (*Prayed silently*)

During the first three bells,

The Angel of the Lord announced unto Mary, and she conceived by the Holy Ghost.
Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

During the second three bells,

Behold the handmaid of the Lord; be it unto me according to thy word. *Repeat* Hail, Mary.

During the third three bells,

And the Word was made Flesh and dwelt among us. *Repeat* Hail, Mary.

During the final nine bells,

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Christ our Lord. Amen.

At the Holy Water Procession

Asperges me

Mode VII

Asperges me, Domine, hyssopo, et mundabor:
lavabis me, et super nivem dealbabor. V.
Miserere mei Deus, secundum magnam
misericordiam tuam. V. Gloria Patri, et Filio,
et Spiritui Sancto: Sicut erat in principio, et
nunc, et semper, et in saecula saeculorum.
Amen.

Thou shalt purge me with hyssop, O Lord, and
I shall be clean. Thou shalt wash me and I shall
be whiter than snow. V. Have mercy upon me,
O God, after thy great goodness. V. Glory be
to the Father, and to the Son, and to the
Holy Ghost. As it was in the beginning, is
now, and ever shall be: world without end.
Amen. (*Psalm 51*)

Hymn in Procession

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Hymnal 1982, 423
 Words: Walter Chalmers Smith (1824-1908), alt.
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839;
 adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.
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At the Solemn Mass

Introit: *Omnia quae fecisti*

Mode III

Omnia quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi, et mandatis tuis non obedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae. V. Beati immaculati in via: qui ambulant in lege Domini. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnia quae fecisti . . .

Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us according to the multitude of thy tender mercies. V. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Everything that thou . . . (*Song of the Three Holy Children 8*)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa Brevis*

Benjamin Britten

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Britten

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloria tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 182

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson Amos 6:1-7 (*all sit*)

WOE TO THOSE who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel come! Pass over to Calneh, and see; and thence go to Hamath the great; then go down to Gath of the Philistines. Are they better than these kingdoms? Or is their territory greater than your territory, O you who put far away the evil day, and bring near the seat of violence? Woe to those who lie upon beds of ivory, and stretch themselves upon their couches, and eat lambs from the flock, and calves from the midst of the stall; who sing idle songs to the sound of the harp, and like David invent for themselves instruments of music; who drink wine in bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those to go into exile, and the revelry of those who stretch themselves shall pass away.

The Word of the Lord.

People Thanks be to God.

Gradual: *Oculi omnium*

Mode VII

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno. V. Aperis tu manum tuam: et imple omne animal benedictione. Oculi omnium . . .

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand, and fillest all things living with plenteousness. The eyes of all . . .
(Psalm 145)

Second Lesson: 1 Timothy 6:11-19

BUT AS FOR YOU, MAN OF GOD, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses. In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ; and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen. As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy. They are to do good, to be rich in good deeds, liberal and generous, thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Paratum cor meum*

Mode III

Alleluia, alleluia. V. Paratum cor meum, Deus, paratum cor meum: cantabo, et psalam tibi gloria mea. Alleluia.

Alleluia, alleluia. V. O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have. Alleluia. *(Psalm 108)*

The Holy Gospel: Luke 16:19-31

People Glory be to thee, O Lord.

JESUS SAID, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man

also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Father Blume

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

Please kneel and say together

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Super flumina Babylonis*

Mode I

Super flumina Babylonis, illic sedimus et flevimus, dum recordaremur tui, Sion.

By the waters of Babylon we sat down, and wept: when we remembered thee, O Sion. As for our harps, we hung them up on the trees in the midst of that land. (*Psalm 137*)

The offerings of the People are received during the anthem.

Offertory Anthem: *Praise the Lord, O my soul*

Thomas Tomkins

PRAISE THE LORD, O MY SOUL, and all that is within me praise his holy name. Praise the Lord, O my soul, and forget not all his benefits. Praise the Lord, O my soul, who forgiveth all thy sins, and healeth all thine infirmities. Praise the Lord, O my soul, while I live will I praise the Lord. Yea, as long as I have any being, I will sing praises unto my God. (*Psalm 146*)

Offertory Hymn

Gardiner

1 Where cross the crowd - ed ways of life, Where sound the
 2 In haunts of wretch - ed - ness and need, On sha - dowed
 *3 From ten - der child - hood's help - less - ness, From wo - man's

cries of race and clan, A - bove the noise of self - ish
 thresh - olds dark with fears, From paths where hide the lures of
 grief, man's bur - den'd toil, From fam - ished souls, from sor - row's

strife, We hear thy voice, O Son of man.
 greed, We catch the vi - sion of thy tears.
 stress, Thy heart hath nev - er known re - coil. A - men.

*4 The cup of water giv'n for thee
 Still holds the freshness of thy grace;
 Yet long these multitudes to see
 The sweet compassion of thy face.

5 O Master, from the mountain side,
 Make haste to heal these hearts of pain;
 Among these restless throngs abide,
 O tread the city's streets again;

6 Till sons of men shall learn thy love,
 And follow where thy feet have trod;
 Till glorious from thy heav'n above,
 Shall come the city of our God. Amen.

The Hymnal 1940, 498

Words: Frank Mason North (1850-1935), alt.

Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

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The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344-345

Sanctus & Benedictus

Britten

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

All stand to receive the Peace

Agnus Dei

Britten

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

When the bell is rung, please come forward to receive the Holy Communion.

All baptized persons are invited to receive the Sacrament.

Communion: *Memento verbi tui*

Mode IV

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: haec me consolata est in humilitate mea.

O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble. (*Psalm 119:49*)

Communion

Post-Communion Hymn

Diademata

1 Crown him with ma - ny crowns, The Lamb up - on his throne;
2 Crown him the Son of God Be - fore the worlds be - gan,
3 Crown him the Lord of life, Who tri - umphed o'er the grave,

Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;

A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,

And hail him as thy match-less King Through all e - ter - ni - ty.
 And takes and bears them for his own, That all in him may rest.
 Who died, e - ter - nal life to bring, And lives that death may die.

4 Crown him of lords the Lord,
 Who over all doth reign,
 Who once on earth, the incarnate Word,
 For ransomed sinners slain,
 Now lives in realms of light,
 Where saints with angels sing
 Their songs before him day and night,
 Their God, Redeemer, King.

5 Crown him the Lord of heav'n,
 Enthroned in worlds above;
 Crown him the King, to whom is giv'n
 The wondrous name of Love.
 Crown him with many crowns,
 As thrones before him fall,
 Crown him, ye kings, with many crowns,
 For he is King of all.

The Hymnal 1940, 352
 Words: Matthew Bridges (1800-1894)
 Music: *Diademata*, George Job Elvey (1816-1893)
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Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Carillon du Longpont, Op. 31, No. 21

Vierne



Please join us for coffee, refreshments, and fellowship
downstairs in the Undercroft.

PARISH NOTES
26 September 2010
The Eighteenth Sunday after Pentecost

If you are visiting or new to Saint Ignatius, we hope that you will feel welcome and at home. Please join us after Mass for Coffee Hour downstairs in the Parish Hall, and, if you will, fill out a visitor's/newcomer's card so that we can keep in touch.

Infant & Toddler Nursery is located just adjacent to the Parish Hall downstairs; please ask an usher to show you where to go. We have professional child care available and parents are welcome to come and go throughout the service.

Notes on Today's Music:

Nearly blind at birth, French organist **Louis Vierne** (1870–1937) overcame many obstacles throughout his career as a virtuoso, teacher, and composer. His father and influential uncle passed away before he is seventeen; after establishing a famed reputation, he suffers a setback after breaking his right leg and ankle; he goes through a divorce; his brother and son are killed during the Great War, as are many of his former students; and, by 1920, he is completely blinded by glaucoma. But throughout these events, his successes are many: a student of both Franck and Widor, he is named organist of Notre-Dame de Paris; his 1st and 2nd organ symphonies establish his reputation as a composer for the instrument; after a four-year hiatus from Paris, he reestablishes his career through concert tours abroad (including America), recordings, and composition. He died at the organ at Notre-Dame, suffering a heart attack while playing a concert of his own works.

Perhaps England's most famous composer of the 20th Century, **Benjamin Britten** (1913–1976) was certainly one of its most prolific, writing for orchestra, opera, ballet, chorus, and voice. A student of Frank Bridge, Britten certainly cultivated his own unique style, and much of his choral music has become staples of the repertoire. His *Missa Brevis in D* was written in 1959 with the hard-edged sound of George Malcolm's Westminster Cathedral choristers in mind.

Thomas Tomkins (1572–1656), English organist and composer, called William Byrd his "ancient and much revered Master." Tomkins's son published his father's works in 1668, resulting in more music by Tomkins surviving than by any of his contemporaries.

— Antonio Ramirez and Douglas Keilitz

The Leaflet

Since I arrived, we have worked hard to make the weekly leaflet helpful, hospitable, and informative. Many of you will have noticed by now that we are no longer handing out Hymnals at the door and that all of the hymns will now be found in the leaflet itself. While we may be using a little more paper, we will not have to buy new books and we continue to enhance the range of hymnody by using material not only from the Hymnal 1940, but also from the Hymnal

1982, the English Hymnal, and other books. Please know that we make every effort to honor the copyright holders for these materials—especially the composers, arrangers, and authors of the hymns—by purchasing an annual copyright license that allows us, for a very reasonable fee, to reproduce the materials while respecting copyright. — *The Rector*

Autumn Schedule

The Autumn Schedule has begun with Sung Mass at 9:00 A.M., and Procession & Solemn Mass at 11:00 A.M. with music led by the Gentlemen of the Choir of Saint Ignatius. The full Choir will return next **Sunday, October 3rd**.

Organ Campaign Update

Our Organ Campaign, launched in February, is almost complete. As you know, this Campaign coincides with the work being done to restore the organ following the flooding of the instrument last fall. With about just over \$41,000 from the Church Insurance Corporation we are repairing the pipes and wind chests that were damaged by the water. All the pipes have been cleaned and restored and the work on the windchests is all but finished.

The Campaign itself sought to raise an additional \$31,500 to provide funds for long overdue repairs and upgrades to the instrument, specifically to the fabric of the organ chamber, to the 16-foot pipes on the front of the organ case, to the console, and the replacement of the blower. In short, a few crucial pieces of additional work will render the instrument better than it was when it was installed in 1966. The work is well underway. The organ chamber has been cleaned and new lighting installed. The new console—the vintage 1981 Gress-Miles organ console, built by our own Organist and Choirmaster Douglas Keilitz for the Roman Catholic Cathedral of the Sacred Heart, Winona, MN—is in place and in the process of being installed. The new blower is also in place and the switching system will be arriving from England any day.

I am really pleased to announce that we have surpassed our goal and have received just over \$36,000 from 52 individuals, families, and organizations. This is indeed most impressive and we are so grateful to those who have donated to the campaign thus far. What remains really important to me and to the wardens and vestry is that we get close to 100% participation from the members of our parish family. It matters not whether you give \$5 or \$5,000 to the campaign. Each dollar from each person matters because we want everyone in the parish to be involved in this important effort, be included in helping to ensure the health and performance of our organ well into this new century. Additional monies have been used to add important, smaller elements to the project (such as new lighting in the organ loft and a movable platform for the console) that will enhance our instrument and its operation further. We hope that everyone who loves music at Saint Ignatius will be able to join in this effort. If you have not yet received your letter, or would like more detailed information about the project and how to contribute, please be in touch with the Rector, one of the Churchwardens, Treasurer Charles Knapp, or Mr Keilitz.

We expect that the organ will be up and working again for Christmas. Stay tuned for further news!

CHRISTIAN FORMATION

We have a full year of opportunities for adults and children.

The Sunday School

TODAY September 26th. The Sunday School has resumed. Parents and children should come to the Sunday School Room (right outside the Play Room) at **10:10 A.M.**

Sunday Adult Christian Education

TODAY September 26th. The initial sessions of our new **Sunday Bible Study**, led by Bill Farris, will consider the story of Joseph, with an emphasis on thematic relationships to other parts of Genesis and the Bible generally. The first, today at **10:00 A.M.**, will be devoted to Genesis 37. The series will continue on October 3rd, 24th, and 31st.

For information about any of our offerings, please speak with the Rector, Deacon Kahn (Adult Programs), William Farris (Adult Programs), or Lucy Yates (Children's Programs). Also watch this space and the Christian Formation section of our website (http://www.saintignatiusnyc.org/Formation_Schedule.html) for further details.

CONFIRMATION

Sunday, October 17, 2010 will be an important day in the life of our parish. We will both celebrate our **Patronal Feast** and we will welcome the **Rt. Rev'd Catherine Roskam**, our Bishop Suffragan, on the occasion of her formal Episcopal Visitation. **We will have a single Mass at 10 A.M.** so that the whole parish can celebrate together (and so the Bishop does not have to do the whole thing twice!).

An Episcopal Visitation is an opportunity for us to connect with the whole of the Church in the person of our Bishop. It is a chance for us to show our Bishop the vitality of our congregation and share with her news of our common life. **An Episcopal Visitation is also an occasion for people to be Confirmed and Received into the Episcopal Church.** In Confirmation, we publicly reaffirm, in the presence of our local community and the Bishop (whose presence represents that of the whole Church), the promises we made—or which our parents made on our behalf—at baptism. Those who have been previously Confirmed by the laying on of hands of a bishop in another communion of the Catholic Church, may be Received into the Episcopal Church.

In anticipation of the Bishop's visit, the Rector has begun a class for adults who wish to be Confirmed or Received. The class is meeting on Wednesday evenings following the 6:30 P.M. Mass and continuing on, 22 September, and 6 and 13 October. Those wishing to be Confirmed or Received are expected to attend Mass preceding class and are also expected to attend most if not all of the sessions. As we have already met three times, the class is now closed. Families with teens who wish to be confirmed should also speak to the Rector.

Children’s Resources: We now have a wonderful resource for children to use during the Mass, both as an aid to their own devotion and for their pure enjoyment: *The Sunday Paper Junior*. These coloring sheets, the creation of Connecticut Episcopal priest Gretchen Wolff-Pritchard, are now available (along with crayons) in the back of the church. New each week, they relate specifically to the lessons appointed for the day in the Lectionary. In Mother Pritchard’s words, *The Sunday Paper* is “informal, whimsical, faithful to Scripture, and in dead earnest. It is not condescending or cute. It helps children to acquire a vocabulary of crucial Scriptural images, and to relate the Gospel to the Old Testament, the life of the Church, and their own lives.” We hope you and your family will enjoy them.

Open House New York: Saturday, October 9th and Sunday, October 10th

Once again Saint Ignatius of Antioch will be participating in **Open House New York**, an annual week-end event that opens many of New York’s hidden (and not so hidden) architectural gems to the public. On Saturday, October 9th, we will be open from 11 A.M. to 5 P.M. and on Sunday, October 10th we will keep our doors open after Mass and close at 5 P.M.

We are looking for volunteers to greet visitors to the church while it is open. Having our own members welcoming visitors is a real sign of our vibrancy and hospitality. We will have a sign-up sheet in the back of the church and you can put yourself down for as many one hour slots as you would like. You don’t have to be an expert on the building to help. There will be literature available for visitors and you are welcome, but not required, to brush-up yourselves.

For more information about Open House New York, you can visit their web site:
<http://www.ohny.org/>

For more information about signing-up, please talk to the Rector.

Memorial and Commemorative Gifts

Given the times we are living in, I want to encourage parishioners to think about memorial and commemorative giving in new and different ways. Of course, if people wish to give altar flowers in memory of someone or to commemorate a special occasion, they are most welcome. Those wishing to sponsor flowers should simply call the parish office. At the same time, I would like parishioners to consider sponsoring a day or week-end of service in the Soup Kitchen (\$75 or \$150). Likewise one might wish to sponsor a portion or all of the liturgical music on a Sunday (gifts starting at \$125). These ministries, our work in outreach and our music program, are both funded from our limited operating budget and are yet two of the most important ways in which we reach out to people in our communities. Sponsors would be listed in the weekly leaflet in the same way as those who sponsor flowers and you would have the satisfaction of knowing that you were contributing to the ongoing work of ministry here at Saint Ignatius. Those wishing to make donations should contact the parish office. **The deadline for donations to appear in the Sunday Leaflet is the previous Wednesday at 12 Noon.** — *Fr Blume*

Toiletries for Soup Kitchen Guests

We would like to give our guests bags of toiletries. If you have collections of unopened shampoo and soaps from your travels, or could pick up small toothpastes and hand lotions, we have a basket by the West End door to drop them in. We will be giving them to our guests any Saturday when we have enough. — *Lucy Kuemmerle*

St Ignatius Recycles: Blue recycling bins for beverage cartons, bottles, and cans are now located by the West End entrance, outside the Library door, and in the Choir Room. Recycling bins for paper and cardboard may be found outside the Library door, and in the Choir Room. Environmental stewardship is an essential part of our Christian vocation. Please join us in recycling!

UPCOMING EVENTS

TODAY, SUNDAY, SEPTEMBER 26TH — THE EIGHTEENTH SUNDAY AFTER PENTECOST.

9:00 A.M. Sung Mass.

10:00 A.M. Bible Study with Bill Farris.

11:00 A.M. Procession & Solemn Mass. *Missa Brevis*, by Benjamin Britten; *Praise the Lord, O my soul*, by Thomas Tomkins. The Gentlemen of the Choir of Saint Ignatius of Antioch.

WEDNESDAY, SEPTEMBER 29TH — SAINT MICHAEL & ALL ANGELS: MICHAELMAS.

7:00 P.M. Procession & Solemn Mass. Music offered by The Parish Evensong Choir.

SUNDAY, OCTOBER 3RD — THE NINETEENTH SUNDAY AFTER PENTECOST.

9:00 A.M. Sung Mass.

10:00 A.M. Bible Study with Bill Farris.

11:00 A.M. Procession & Solemn Mass. *Mass for Four Voices*, by William Byrd; *O Lord, increase my faith*, by Henry Loosemore. The Full Choir returns.

4:00 P.M. Animal Blessing.

5:00 P.M. Solemn Evensong & Procession. The music will be offered by The Parish Evensong Choir.

SUNDAY, OCTOBER 10TH — THE TWENTIETH SUNDAY AFTER PENTECOST.

9:00 A.M. Sung Mass.

10:00 A.M. Bible Study with Bill Farris.

11:00 A.M. Procession & Solemn Mass. *Missa Brevis*, by Giovanni Pierluigi da Palestrina; *Super flumina Babylonis*, by Philippe de Monte. The Choir of Saint Ignatius of Antioch.

Continued

SATURDAY, OCTOBER 16TH

8:00 P.M. Concert: TENET, Vocal Chamber Ensemble, with **SPIRITUS COLLECTIVE**. **Mit Glanz und Gloria!** Sacred works by masters of the Early German Baroque. **Tickets:** \$20; \$10 students. www.TENETnyc.com.

SUNDAY, OCTOBER 17TH — SAINT IGNATIUS OF ANTIOCH: THE PATRONAL FEAST.

Please note there is only one service this day.

10:00 A.M. Procession & Solemn Pontifical Mass. Episcopal Visitation with Confirmation & Baptism with **The Rt Rev'd Catherine S. Roskam**, Bishop Suffragan of the Diocese of New York. *Ecce sacerdos magnus*, by Tomás Luis de Victoria; *Missa "Simile est regnum"*, Francisco Guerrero, *Cum beatus Ignatius*, by Victoria. The Choir of Saint Ignatius of Antioch.

Prayer List: The weekly intercessions list is now found in the Sunday Leaflet. The list runs from Sunday through Saturday. The entire list of those for whom our prayers for healing are offered, which you will find on the next to last page of this Leaflet, will always be prayed in full on our Wednesday evening healing Masses.

If you wish to place yourself or someone else, whether a member of the parish or not, on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). Please do let us know if you or a member of your family or a friend is sick and would like either our prayers or a visit from one of the clergy. In these days of strict privacy laws we will not know you or a member of your family is in the hospital or ill unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Please contact the parish office to place names on the list. **Names submitted by Wednesday 12 Noon will appear in the following Sunday Leaflet.**

Soup Kitchen Volunteers are needed: Saturdays from 2:00 P.M. to 4:30 P.M.; and Mondays from 6:00 P.M. to 7:00 P.M. Please contact David Holkeboer at 212-874-1050 for information.

Parish Newsletter: Copies of the Autumn issue of *The Ignatian* may be found in the back of the church and online at http://www.saintignatiusnyc.org/Newsletters/2010_03_Autumn.pdf. Submissions are welcome. The *About Us* column shares small and large news items from members and friends of the parish, both current and past. Please share your news with us either by sending an email to Constance Vidor at cvidor@verizon.net or to Gwendolyn Chambrun at office@saintignatiusnyc.org.

Office Hours This week the Parish Office will be open Monday – Friday, 9:00 A.M. to 5:00 P.M.

Deadline for Parish Notes: Wednesday at Noon.





PRAYER LIST FOR THIS WEEK
26 September – 2 October 2010

We ask your prayers for:

The Church—

In the Anglican Communion: The Most Rev'd Katharine Jefferts Schori, Presiding Bishop of The Episcopal Church in the USA.

In the Diocese of New York: The Chaplaincy at New York University.

Our Companion Parishes: We pray for our companion parishes Standing Rock Episcopal Mission, South Dakota, and Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Stephen, Adam, Rebecca, and Mark.

Those in the Emergency Services and the Military:

Traveling: Holly.

Birthdays: Jacalyn, Sylvia, and Randall.

For the Sick and those in need: Gilbert, Kathleen, Elizabeth, Rachel & family, Bernadette, David, Patty, Marcia, and Stephen. We pray for all of God's creatures in the Gulf region affected by the oil spill, and for all those affected by the flooding in Asia.

Those with AIDS or AIDS-related conditions: James, David✱ (*priest*), and Warren.

The Departed: Maurice Abitbol.

Anniversary of Death: Walter Risso, Sr., Elizabeth Lord, Benjamin Adam van Tassel, Fred Castro.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: www.saintignatiusnyc.org

EMAIL: office@saintignatiusnyc.org

OFFICE HOURS: MONDAY THROUGH FRIDAY 9:00 A.M. TO 5:00 P.M.

The Rev'd Dr Andrew C. Blume

Rector

Sunday Services

The Rev'd Paul S. Kahn

Deacon

9:00 A.M. Sung Mass
11:00 A.M. Solemn High Mass
5:00 P.M. Solemn Evensong
(1st Sunday of the month)

Ms Rebecca Barnes
Mr Adam McCluskey

Seminarian
Seminarian

Mr Douglas Keilitz
Mr David Holkeboer

Organist & Choirmaster
Associate Organist

Nursery care for infants and toddlers available.

Ms Gwendolyn R. Chambrun

Parish Secretary

Mr James Mayanja

Sexton

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Ms Laura Friedman
Ms Holly Hughes
Mr Charles Knapp
Ms Constance Vidor

Churchwarden
Churchwarden
Treasurer
Clerk

Weekday Services

12:15 P.M. Mass (Tuesdays and Thursdays)
6:00 P.M. Evening Prayer (Wednesdays)
6:30 P.M. Healing Mass (Wednesdays)

Dr James M. Carpenter
Mr Charles N. Knapp
Ms Thelma Piervicenti
Mr Ravi Rajan

Mr William L. Farris
Mr John Metcalfe
Ms Marie Postlewate
Mr Smedes Rose

Feast days and national holidays as announced

Ms Constance Vidor
Vestry

The clergy are available to hear confessions
at any time by appointment.
